

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

7/28/22 (1)

|  |                            |
|--|----------------------------|
| Date Stamp   | <b>CALIFORNIA FORM 461</b> |
| RECEIVED BY<br>LOS ANGELES COUNTY<br>2022 AUG -2 PM 1:05<br>CAMPAIGN FINANCE |                            |
| Page 1 of 2  | For Official Use Only      |

Statement covers period  
from 01/01/2022  
through 06/30/2022

Date of election if applicable:  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
Warren Dixon Dern

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)  
CITY STATE ZIP CODE  
Sherman Oaks CA 91423

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
310-248-5115

**3. Summary**  
(Amounts may be rounded to whole dollars.)

|  |                   |
|--|-------------------|
| 1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)   | \$ 17000          |
| 2. Unitemized expenditures and contributions (including loans) under \$100 made this period  | \$                |
| 3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)   | SUBTOTAL \$ 17000 |
| 4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) | \$                |
| 5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)  | TOTAL \$ 17000    |

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

|   |   |
|---|---|
| NAME OF EMPLOYER/BUSINESS<br>Sloane Offer Weber Dern  | BUSINESS INTERESTS<br>Entertainment Law |
| ADDRESS OF EMPLOYER/BUSINESS<br>Los Angeles, CA 90067 |   |

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and correct under the laws of the State of California.

Executed on 7/27/22 DATE

INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

# Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

|  |   |
|--|---|
| Statement covers period<br>from <u>01/01/2022</u><br>through <u>06/30/2022</u> | <b>CALIFORNIA FORM 461</b><br>Page <u>2</u> of <u>2</u> |
|--|---|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Warren Dixon Dern

## 5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

| DATE      | NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                              | TYPE OF PAYMENT  | DESCRIPTION OF PAYMENT<br>(IF OTHER THAN MONETARY CONTRIBUTION OR LOAN) | CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE   | AMOUNT THIS PERIOD | CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE |
|-----------|--|--|---|--|--------------------|--|
| 3/16/22   | Committee to Support The Recall of DA George Gascon<br>500 W. Colorado St, Unit C Box #455<br>Glendale, CA 91204 - ID: 1440808 | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Committee to Support the Recall of DA George Gascon<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose | \$10,000           | \$10,000   |
| 3/31/22   | Committee to Support Recall of George Gascon<br>500 W. Colorado St. Unit C Box #455<br>Glendale CA 91204 - ID: 1440808         | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure |   | Committee to Support the Recall of DA George Gascon<br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose            | \$5,000            | \$5,000  |
| 6/15/2022 | Luna for Sheriff<br>249 E. Ocean Blvd., #670<br>Long Beach, CA 90802<br>ID #: 1442721  | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure            |   | Luna for Sheriff<br><br><input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                                    | \$1500             | \$1500   |
|           |  | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Loan<br><input type="checkbox"/> Non-Monetary Contribution<br><input type="checkbox"/> Independent Expenditure            |   | <br><br><input type="checkbox"/> Support <input type="checkbox"/> Oppose   |                    |  |

**SUBTOTAL \$ \$17000**